BLIC WORKS

APPLICATION FOR FINANCIAL ASSISTANCE Revised 7/93 CBHOZ

IMPORTANT: Applicant should co	nsult the "Instructions for e proper completion of thi		ect Application" for
SUBDIVISION: Hamilton	County/Cincinna	atiCODE#	061 -00061
DISTRICT NUMBER: 2 C	COUNTY: Hamilton	DAT	E 8 / 1 / 95
CONTACT: Joseph Cott (THE PROJECT CONTACT PERSON SHOULD BE THE IND AND SELECTION PROCESS AND WHO CAN BEST ANSWI	TVIDITAL WHO WILL BE AVAILABLE OF	HONE # (513) 6 N A DAY-TO-DAY BASIS DURING D QUESTIONS)	532-8540 GTHE APPLICATION REVIEW
PROJECT NAME: Ande	rson Ferry/Crool	kshank Road I	Improvement
SUBDIVISION TYPE (Check Only 1) _X1. County _2. City _3. Township _4. Village _5. Water/Sanitary District (Section 6119 O.R.C.) TOTAL PROJECT COST: \$\frac{1}{2}, \frac{31}{2}\$	FUNDING TYPE REQUIREMENT AND CONTROL S.	918,050 ERED	PROJECT TYPE (Check Langer Composed) X1. Road 2. Bridge/Culve: 3. Water Supply 4. Wastewater 5. Solid Waste 6. Stormwater
TOTAL PROJECT COST: S_732			
DI	STRICT RECOMMI	ENDATION	
GRANT: \$ 918,050.00 LOAN: \$	LOAN ASSISTANCE: 5 %TERM:yrs.		 plement)
(Check Only 1) State Capital Improvement Program X Local Transportation Improvements Small Government Program	Program	DISTRICT MBE S Construction S Procurement S	
The second section of the second section is a second section of the second	FOR OPWC USE (ite een die de geen dat di

PROJECT NUMBER: C/C	APPROVED FUNDING: \$
Local Participation%	Loan Interest Rate:
OPWC Participation%	Loan Term: years
Project Release Date:	Maturity Date:
OPWC Approval:	Date Approved:

1.0 PROJECT FINANCIAL INFORMATION

1.1	PROJECT ESTIMATED COSTS: (Round to Nearest Dollar)	MBE	Force Account
a.) b.) c.) d.) e.) f.)	Project Engineering Costs: 1. Preliminary Engineering 2. Final Design 3. Other Engineer Services * Supervision Miscellaneous Acquisition Expenses: 1. Land 2. Right-of-Way Construction Costs: Equipment Purchased Directly: Other Direct Expenses: Contingencies:	\$ N/A .00 \$ 1.311.500 .00 \$ N/A .00 \$	\$
g.)	TOTAL ESTIMATED COSTS:	\$ <u>1,311,500</u> .00	
1.2	PROJECT FINANCIAL RESOURCES: (Round to Nearest Dollar and Percent)		ar.
a.) b.) c.) d.)	Local In-Kind Contributions Local Public Revenues Local Private Revenues Other Public Revenues 1. ODOT PID# 2. EPA/OWDA 3. OTHER	\$ N/A .00 \$ 393.450 .00** \$ N/A .00 \$ N/A .00 \$ N/A .00 \$ N/A .00	%
SUB TO	OTAL LOCAL RESOURCES:	\$ <u>393.450</u> .00 <u>30</u>	<u>) </u>
e.)	OPWC Funds 1. Grant 2. Loan 3. Loan Assistance	\$ <u>918.050</u> .00 \$0.00 \$0.00	<u>70</u> ——
SUB TO	OTAL OPWC RESOURCES:	\$ <u>918,050</u> 00	<u>70</u>
f.) 'Olher En	TOTAL FINANCIAL RESOURCES: Igineer's Services must be outlined in detail on the re	$\frac{1.311.500}{0.00}$.00 quired certified engineer's estimate.	_100%_

1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

Cincinnati portion is \$109,664.00

^{**}Hamilton County portion is \$283,786.00

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

- 2.1 PROJECT NAME: <u>Anderson Ferry/Crookshank Road Improvement</u>
- 2.2 BRIEF PROJECT DESCRIPTION (Sections a through d):
 - a.) SPECIFIC LOCATION: The project limits are as follows:

Anderson Ferry Road: From 500' south of Sidney Road to 600' north of Crookshank Road for a total length of 1,740 linear feet.

Crookshank Road: From Anderson Ferry Road to Glenway Avenue for a total length of 1,378 linear feet (this includes the portion that is in the City of Cincinnati)

NOTE: THIS IS A JOINT PROJECT WITH THE CITY OF CINCINNATI

PROJECT ZIP CODE: 45238

- b.) PROJECT COMPONENTS: All components apply to both roads except for #3 below:
- Remove existing pavement

2) Base replacement/repair as necessary

- 3) Widen Anderson Ferry Road to four lanes; five lanes @ Crookshank Road intersection
- 4) Install vertical concrete curb
- 5) Install storm sewer system
- 6) Surface with asphaltic concrete
- 7) Water works items as necessary
- c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

The existing facility is 23' wide and 3,118' in length. The pavement is cracked and has numerous base failures throughout the proposed project area.

The proposed project will alleviate the traffic congestion as well as add to the general welfare of the area by making the area more accessible to the public. This project will also be a safety upgrade, with lanes that will meet the current standard lane widths.

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.

Attach current rate ordinance.

The current ADT through the project limits is 20,154. Please see the attachments relating to this statistic.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 25 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 918.050.00 70 % State Funds Requested for Repair and Replacement \$ 918.050.00 70 % TOTAL PORTION OF PROJECT NEW/EXPANSION \$ 393.450.00 30 % State Funds Requested for New and Expansion \$ 0.00 0 % (SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

4.0 PROJECT SCHEDULE:*

		BEGIN DATE	END DATE
4.1	Engineering/Design:	<u>5 /1 /95</u>	6 / 1 / 96
4.2	Bid Advertisement:	9 /30 / 96	10 /30 / 96
4.3	Construction:	<u>11 /30 /96</u>	12 /31 /97

^{*} Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

5.0 APPLICANT INFORMATION:

5.1	CHIEF EXECUTIVE OFFICER TITLE STREET CITY/ZIP PHONE FAX	William W. Brayshaw Hamilton County Engineer 138 E. Court Street, Room 700 County Administration Building Cincinnati, OH 43202 (513) 632 - 8630 (513) 723 - 9748
5.2	CHIEF FINANCIAL OFFICER TITLE STREET CITY/ZIP PHONE FAX	Dusty Rhodes Hamilton County Auditor 138 E. Court Street. Room 304 County Administration Building Cincinnati, OH 43202 (513) 632 - 8212 (513) 723 - 9748
5.3	PROJECT MANAGER TITLE STREET CITY/ZIP PHONE FAX	Steve Mary Bridge Engineer 138 E. Court Street, Room 700 County Administration Building Cincinnati, OH 43202 (513) 632 - 8527 (513) 723 - 9748

6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.
\underline{X} A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)
X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)
X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's <u>original seal and signature.</u> (Attach)
A copy of the cooperation agreement(s) if this project involves more than one subdivision or district.(Attach)
X Capital Improvements Report: (Required by 164 O.R.C. on standard form)A: Attached.
X B: Report/Update Filed with the Commission within the last twelve months.
Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.
X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.
7.0 APPLICANT CERTIFICATION:
The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Yorks Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are rue and correct; (3) that all official documents and commitments of the applicant that are part of this application have been luly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority pusiness utilization, Buy Ohio, and prevailing wages.
MPORTANT:Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.
Villiam W. Brayshaw, P.EP.S., Hamilton County Engineer Certifying Representative (Type or Print Name and Title)

William W. Brayshan 9-13-95 Signature/Date Signed

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Anderson Ferry/Crookshank Road Improvement project will have a useful life of at least 25 years.

CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.

WILLIAM W. BRAYSHAW, F.E.- P.S.

HAMILTON COUNTY ENGINEER

ENG. EST.: 1,311,050,00 HAMILTON COUNTY ITEMS ENGINEER'S ESTIMATE REF ITEM DESCRIPTION UNIT QUAN UNIT TOTAL 201 CLEARING AND GRUBBING LS 50000.00 \$48,217.00 MAINTAINING TRAFFIC LS 75000.00 \$65,000,00 FIELD OFFICE LS 7500,00 \$7,500.00 CONSTRUCTION LAYOUT STAKES ĹS 12500.00 \$12,500.00 1101 FURN & LAY 6" DIP & FITTINGS 1101 FURN & LAY 6" DIP & FITTINGS ĒΑ 750 85.00 \$83,750.00 FΑ 750 50.D0 \$45,000.00 1102 HAUL WW MATERIALS TON 100.00 \$500.00 1106 FURN & INSTALL 3 1/2" THICK FOAMGLASS 250 30.00 \$7,500.00 1110 CONCRETE CLASS 'C" 10 140.00 \$1,400,00 1111 8" VALVE CHAMBER (PRE-CAST)
1112 FURN & INSTALL 6" FIRE HYDRANT \$21,600.00 10 EΑ 15 1440.00 15 12 5 11 FΑ 1550.00 523,250,00 1113 RELOCATE EX FIRE HYDRANT ĒĀ 1300.00 \$15,800,00 13 1114 REMOVE EX FIRE HYDRANT 500.00 \$2,500.00 14 1115 FURN & INSTALL FIRE HYD EXT., 12" LONG EΑ 500,00 \$2,500.00 1115 FURN & INSTALL FIRE HYD EXT., 18" LONG 1115 FURN & INSTALL FIRE HYD EXT., 6" LONG 15 EΑ 12 500.00 \$6,000.00 16 10 15 EΑ 500.00 \$5,000.00 1116 FURN & INSTALL VALVE BOX COMPLETE ĒĀ 250.00 \$3,750.00 1119 ADDITIONAL EXCAVATION 10 CY 60,00 \$600.00 1120 EXPLORATORY EXCAVATION
1121 FILL ABANDONED WW STRUCTURES
1122 REMOVE EX MH CURB AND COVER 19 CY 75,00 \$1,875.00 20 21 CY 10 75.00 \$750.00 EΑ 10 225.00 \$2,250.00 1122 REMOVE EX VALVE BOX 10 22 23 24 25 28 EA 250.00 \$2,500,00 1123 CHANGE PIPE SEWERS 8" & UNDER 500 75,00 \$37,500.00 1123 CHANGE PIPE SEWERS 10" TO 24" 1125 RESET EX VALVE BOXES COMPLETE ĹF 500 \$42,500.00 10 500 90,00 \$900,00 1128 FURN, INST, & CONN 3/4" COPPER SERV PI LF 48.00 \$24,000.00 27 28 1126 FURN, INST, & CONN 1" COPPER SERV PIP 500 56.00 \$28,000.00 1126 FURN, INST, & CONN 2" COPPER SERV PIP 500 \$32,500.00 85.00 29 30 1128 RECONNECT EX 3/4" SERVICE BRANCH 1128 RECONNECT EX 1" SERVICE BRANCH 1131 FURN & INSTALL CURB & ROADWAY BOXE 15 \$8,000.00 400,00 10 10 25 EΑ 400,00 \$4,000.00 31 EΑ 125.00 \$1,250,00 1132 RESET EX CURB & ROADWAY BOXES 1134 RELOCATE EX 3/4" FROSTPROOF METER S EΑ 50.00 \$1,250.00 25 25 33 34 35 750.00 \$18,750,00 509 REINFORCING STEEL LB 1.00 \$25,00 602 BRICK MASONRY 300,00 210,00 CY 5 \$1,500.00 \$2,100.00 36 10 604 ADJ EX VALVE CHAMBER TO GRADE FA 37 38 39 SHEETING & BRACING ORDERED LEFT IN P MFBM 5 300.00 \$1,500.00 SPI ADDITIONAL WW ITEMS 91900.00 \$91,900.00 202 STRUCTURE REMOVED LS 17500,00 \$17,500.00 40 PIPE REMOVED, 24" & UNDER 202 LF 1000 7.00 \$7,000.00 41 42 202 PAVEMENT REMOVED ΞY 800 10.00 \$8,000.00 202 WALK REMOVED 2700 2.00 \$5,400,00 43 44 ᄕ 202 CURB REMOVED 400 5.00 \$2,000,00 FENCE REMOVED FOR RE-USE 202 800 10.00 \$8,000,00 45 CATCH BASIN ABANDONED 202 EΑ 500.00 \$500.00 46 CATCH BASIN REMOVED EΑ 500.00 \$4,000.00 47 48 202 CURB REMOVED AS PER PLAN LF 400 10.00 \$4,000.00 EXCAVATION NOT INCL. EMBANKMENT 203 CY 7000 12.00 \$84,000.00 6" CONDUIT, TYPE F 8" CONDUIT, TYPE E, 707.19 48 603 1 F 150 20.00 \$3,000,00 50 ŨF 10 30,00 \$300.00 51 603 12" CONDUIT, TYPE B, 706.02 1550 35,00 \$54,250,00 52 53 603 12" CONDUIT, TYPE D ᄕ 175 35,00 \$6,125.00 15" CONDUIT, TYPE B, 708.02 CATCH BASIN, CB-3 LF 400 12 803 45.00 \$18,000.00 54 604 FA 1750.00 \$21,000.00 CATCH BASIN, CB2-2-A ËΑ 2000,00 \$2,000.00 56 CATCH BASIN, CB2-2-B EΑ 2000.00 \$4,000.00 57 604 CATCH BASIN, CB 3A 1750.00 57,000.00 58 604 CATCH BASIN, CB-8 1500.00 \$3,000.00 CITY OF CINCINNATI ITEMS ENGINEER'S **ESTIMATE** ПЕМ DESCRIPTION NO. UNIT QUAN UNIT TOTAL 59

103 CONTRACT BOND 5254 \$5,254.00 60 201 CLEARING & GRUBBING MAINTAINING TRAFFIC 2500 \$2,500,00 LS 614 61 LS 5000 \$5,000,00 MAINTENANCE PATCHING 82 CY LS 50 60 \$3,000,00 CONTINGENCIES 63 25000 \$25,000,00 SPL WATER WORKS ITEMS 250000 \$250,000,00 65 202 STRUCTURES REMOVED 1000 \$2,000.00 CONCRETE MEDIAN REMOVED \$190.00 68 202 SY 95 67 202 PAVEMENT REMOVED SY 1743 5 \$8,715.00 WALK REMOVED 2384 68 \$7,092,00 69 202 **CURB REMOVED** LF 931 \$1,882,00 70 71 202 202 GUARDRAIL REMOVED INLETS REMOVED ᄕ \$625,00 EA 250 \$250.00 72 202 INLETS ABANDONED ĒΑ 200 \$800.00 73 PIPE REMOVED, 24" & UNDER LF 97 10,00 5970.00 203 EXCAVATION NOT INCL EMBANKMENT 1900 \$28,500.00 6" CONDUIT, TYPE F 12" CONDUIT, TYPE H 75 603 LE 60 40.00 \$2,400.00 78 603 īF 670 55 \$36,650.00 RECON. C.I. TO GRADE EΑ 500 \$500.00 78 STORM MANHOLE ADJ. TO GRADE 604 EΑ 300 \$1,200.00 79 ĦΩ4 MANHOLE RECON, TO GRADE \$9,000.00 1000 COMBINATION INLET MANHOLE 80 604 5 2500 \$12,500,00 COMBINATION INLET 81 604 EA ₿ 2000 \$12,000.00 DITCH VALLEY INLET 82 604 FA 2000 \$2,000.00 MANHOLE, TYPE P 83 EΑ 2500 \$2,500,00 604 MANHOLE, TYPE B 2500 \$2,500,00

\$ 573925.00

ANDERSON FERRY RD 500' SOUTH OF SIDNEY TO GLENCROSSING WAY CWW JOB NUMBER D-1960-G

LABOR SUMMARY (100% Project Cost)

* Contingency Item

ITEM No.	YTITHAUQ	UNIT	DESCRIPTION	UNIT Cost	TOTAL Cost
1101	 207 Λ	Lin. Ft.	Sussisking and Louing (5 Buntile Tenn Ding and Cittings	140.00	A1E00 00
1101	297.0		Furnishing and Laying 6° Ductile Iron Pipe and Fittings	140.00	41580.00
1101 1102	4555.0 4.0	Lin. Ft.	Furnishing and Laying 8° Ductile Iron Pipe and Fittings	\$ 85.00	\$ 387175.00
11102		Ten Cu, Yd,	Hauling Water Works Material	55.00	220.00
	25.0		Concrete Class "C"	140.00	3500.00
1111	7.0	Each Sack	8" Value Chamber (Pre-Cast)	1440.00	10080.00
1112 1114	11.0	Each	Furnishing and Installing 6" Fire Hydrant	1550.00	17050.00
	10.0	Each Cook	Removing Existing Fire Hydrant	500.00	5000.00
1115	1.0	Each E1	* Furnishing and Installing Fire Hydrant Extension, 12° Long	500.00	500.00
1115	1.0	Each	* Furnishing and Installing Fire Hydrant Extension, 18° Long	500.00	500.00
1115	11.0	Each	Furnishing and Installing Fire Hydrant Extension, 6° Long	500.00	5500.00
1116	15.0	Each	Furnishing and Installing Value Box Complete	250.00	3750.00
1118	1.0	Each	Salvaging 6" Value	500.00	500.00
1117	30.0	Cu. Yd.	* Additional Excavation	60.00	1300.00
1120	30.0	Cu. Yd.	* Exploratory Excavation	75.00	2250.00
1121	20,0	Cu. Yd.	Filling Abandoned Water Works Structures	75.00	1500.00
1123	50.0	Lin. Ft.	* Changing Pipe Sewers 9" and Under	75.00	3750.00
1123	50.0	Lin. Ft.	* Changing Pipe Sewers 10" to 24"	85.00	4250.00
1125	2.0	Each	Resetting Existing Value Boxes Complete	90.00	130.00
1126	759.0	Lin. Ft.	Furnishing, Installing and Connecting 3/4° Copper Service Pipe	54.00	41384.00
1126	141.0	Lin. Ft.	Furnishing, Installing and Connecting 1° Copper Service Pipe	54.00	7894.00
1126	89.0	Lin. Ft.	Furnishing, Installing and Connecting 1-1/2' Copper Service Pipe	á1.00	5429.00
1126	121.0	Lin. Ft.	Furnishing, Installing and Connecting 2° Copper Service Pipe	65.00	7865.00
1128	10.0	Each	Reconnecting Existing 3/4" Service Branch	400.00	4000.00
1128	4.0	Each	Reconnecting Existing 1° Service Branch	400.00	1600.00
1128	1.0	Each	Reconnecting Existing 1-1/2" Service Branch	500.00	500.00
1120	3.0	Each	Reconnecting Existing 2" Service Branch	500.00	1500.00
1151	39.0	Each	Furnishing and Installing Curb and Roadway Boxes	124.00	4836.00
1132	4.0	Each	Resetting Existing Curb and Roadway Boxes	50.00	200.00
1134	1.0	Each	Relocating Existing 5/8° Frost-Proof Meter Setting	370.00	370.00
1134	1.0	Each	Relocating Existing 3/4° Frost-Proof Meter Setting	370.00	370.00
1135	6.0	Each	Resetting Existing 5/8" Frost-Proof Meter Setting	248.00	1488.00
1135	1.0	Each	Resetting Existing 3/4" Frost-Proof Meter Setting	249.00	248.00
1135	3.0	Each	Resetting Existing 1" Frost-Proof Meter Setting	311.00	933.00
1135	5.0	Each	Resetting Existing 1-1/2" Frost-Proof Meter Setting	511.00	1555.00
1135	3.0	Each	Resetting Existing 2" Frost-Proof Meter Setting	311.00	933.00
509	3013.0	Lbs.	Reinforcing Steel	1.00	3013.00
604	2.0	Each	Adjusting Existing Value Chamber to Grade	210.00	420.00
626	1.0	MFBM	 Sheeting and Bracing Ordered Left in Place 	500.00	300.00

Labor

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING 138 EAST COURT STREET CINCINNATI, OHIO 45202-1258 PHONE (513) 632-8523 FAX (513) 723-9748

December 12, 1995

STATUS OF FUNDS REPORT

Project: Anderson Ferry/Crookshank Road Improvement

This is to certify that the sum of \$283,786.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:

WILLIAM W. BRAYSHAW / P.E.-P.S.

HAMILTON COUNTY ENGINEER

Chief Financial Officer:

HAMILTON COUNTY AUDITOR

City of Cincinnati



Department of Finance

Room 250, City Hall 801 Plum Street Cincinnati, Ohio 45202

F. A. Dawson Director

J. L. Andreyko
Deputy Director

September 15, 1995

Mr. Laurence Bicking, Director Ohio Public Works Commission 65 East State Street Suite 312 Columbus, Ohio 43215

Subject: Status of Funds for Local Share of 1996

SCIP/LTIP Project Grants

Dear Mr. Bicking:

The local matching share for the following 1996 SCIP/LTIP Projects (Round 10 Funding) is recommended by the City Manager for funding in the City's 1996 Capital Improvement Program -

STREET REHABILITATIONS

- * William Howard Taft Woodburn to Vine
- * Vine Street Paddock to North Corp. Line
- * Eastern Avenue Kellogg to Bains
- * Spring Grove Avenue Mitchell to North Corp. Line
- * Reading Road Dorchester to Paddock
- * Ludlow Avenue Cornell to Central Parkway
- * Glenway Avenue Boudinot to Werk
- * Kellogg Avenue Salem to I-275
- * North Bend Road Colerain to West North Corp. Line
- * Madison Road Brotherton to Observatory
- * Boudinot Avenue Glenway to North Corp. Line

STREET IMPROVEMENTS & WIDENINGS

- * Southside Avenue Improvement Phase II
- * Brighton Intersection Improvement
- * Colerain Avenue Improvement Leeper to North Bend (Stage 2 funding, pre-approved in Round 9)
- * Crookshank Road Improvement (jointly w/HamCo Eng.)

September 15, 1995 Mr. Laurence Bicking Page -2-

BRIDGE/STRUCTURE PROJECTS

- * Dreman Avenue over West Branch of Millcreek
- * Columbia Parkway Wall "D" Rehabilitation
- * Settle Avenue Bridge over Little Duck Creek
- * Salem Avenue Ramp over Kellogg Avenue

The matching funds for these projects are coming from Street Improvement Bonds which are scheduled for sale in the early part of 1996.

If you have any questions or need additional information, please contact me at (513) 352-3731.

Sincerely,

F. A. Dawson

Director of Finance

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-974B

CERTIFICATION OF TRAFFIC COUNT

As required by the District 2 Integrating Committee, I hereby certify that the traffic counts herein attached to the <u>Anderson Ferry/Crookshank Road Improvement</u> project application are a true and accurate count done by the Hamilton County Engineer's Office, Traffic Division.

WILLIAM W. BRAYSHAW, F.E.- P.S.

HAMILTON COUNTY ENGINEER

City of Cincinnati



Department of Public Works Division of Traffic Engineering

CERTIFICATION OF TRAFFIC COUNT

705 Central Avenue, Suite 250 Cincinnati, Ohio 45202 513-352-6229

John H. Hamner Director of Public Works

Steven G. Bailey, P.E. City Traffic Engineer

As required by the District 2 Integrating Committee, I hereby certify that the traffic counts herein attached to the <u>Crookshank Road Improvement</u> project application are a true and accurate count done by the City of Cincinnatis Traffic Engineering Division.

Stephen I. Niemeier, P.E. Supervising Engineer

Anderson Ferry Road Corridor

Location	ADT	Accidents	Accidents per Million Vehicles	Year
Anderson Ferry & Crookshank Rd. Intersection	20,154	11	1.5	1994

Comments:

The accident rate exceeds the typical rate of 1.0 accidents per million vehicles entering an intersection by 50 percent. This indicates a very significant concern.

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Center For Microcomputers In Transportation

eets: (E-W) CROOKSHANK (N-S) ANDERSON FERRY
Allyst: TBH File Name: ANDCRKEX.HC9

Area Type: Other 8-31-95 PM PK

Comment: EXISTING GEOMETRICS AND EXISTING TRAFFIC

	Eastbou	nd	Wes	tbound	1	Nort	hbou	nd	Sot	uthbou	nd
	L T	R	L	T	R	L	T	R	L	T	R
No. Lanes Volumes Lane Width RTOR Vols	> 1 < 3 7 12.0	1	409	11 < 12.0	64 0	1	1 295 2.0		1 31 12.0	1 < 327 12.0	 5 0
		5	ional	Opera	tion						
Phase Combi	nation 1	2	3	4		1	5		6	7	8
EB Left		*			NB	Left			*		
Thru		*				Thru			*		
Right Peds		*				Right			*		
WB Left	*	^			SB	Peds Left	*				
Thru	*				مد	Thru			*		
Right	*					Right			*		
Peds						Peds					
NB Right	*				EB	Right					
SB-Right					WB	Right					
Green	37.0P 15					en					
Low/A-R		1.0				.low/A-		4.	0		
Löst Time	3.0	3.0			Los	t Time	3.0	3.	0		

Cycle Length: 90.0 secsPhase combination order: #5 #6 #1 #2

			intersect:	ion Perf	ormance	Summary			
	Lane	Group:	Adj Sat	∀/c	g/C	_		Approac	:h:
	Mvmts	Cap	Flow	Ratio	Ratio	Delay	LOS	Delay	LOS
EB	$_{ m LTR}$	295	1657	0.04	0.18	23.3	C	23.3	С
WB	\mathtt{LTR}	690	1593	0.74	0.43	19.1	С	19.1	С
NB	${f LT}$	314	1881	1.00	0.17	66.3	F	31.0	D
	R	1013	1599	0.45	0.63	6.6	В		
SB	L	159	1787	0.21	0.09	29.0	D	23.6	С
	\mathtt{TR}	543	1878	0.64	0.29	23.1	С		
ı		T		7 - 7	~~ ~	/ 1			_

Intersection Delay = 25.6 sec/veh Intersection LOS = D Lost Time/Cycle, L = 9.0 sec Critical v/c(x) = 0.570

Center For Microcomputers In Transportation

Streets: (E-W) CROOKSHANK

(N-S) ANDERSON FERRY File Name: ANDCRKFTPM.HC9

I Lyst: TBH Area Type: Other

8-31-95 PM PK

Comment: FUTURE GEOMETRICS AND EXISTING TRAFFIC

=========	=============	===========		
	Eastbound	Westbound	Northbound	Southbound
	L T R	L T R	L T R	L T R
No. Lanes Volumes Lane Width RTOR Vols	> 1 < 3 7 1 12.0	> 1 1 409 11 64 12.0 12.0	1 1 1 1 295 429 12.0 12.0 12.0	1 1 < 31 327 5 12.0 12.0 0
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	* 30.0P 15.0A 5.0 4.0 3.0 3.0 1: 90.0 secsPha	WB Gre Yel Los	Right Right en 8.0A 20. low/A- 4.0 4. t Time 3.0 3.	0

Intersection Performance Summary Lane Group: Adj Sat v/c g/C Approach: Mvmts Cap Flow Ratio Ratio Delay LOS Delay LOS LTR 295 1657 0.04 0.18 23.3 C 23.3
LT 638 1794 0.69 0.36 21.1 C 20.3
R 569 1599 0.12 0.36 14.8 B
L 137 589 0.01 0.23 20.1 C 15.5
T 439 1881 0.71 0.23 27.7 D
R 995 1599 0.45 0.62 7.0 B
L 179 1787 0.18 0.10 28.3 D 18.3
TR 689 1878 0.51 0.37 17.4 C
Intersection Delay = 17.6 sec/veh Intersection LOS = EBC WB NB L SB

Intersection Delay = 17.6 sec/veh Intersection LOS = C

Lost Time/Cycle, L = 9.0 sec Critical v/c(x) = 0.488

William W. Brayshaw, P.E.-P.S. Site Code : 00000000 Hamilton County Engineer Weather : Sunny 90 Start Date: 06/24/93 Counted by: Kary Perkins File I.D. : CROOKAF3]001 Traffic Department Township : Green : 1 Page Vehicle group 1 PRIVATE DRIVE ANDERSON FERRY CROOKSHANK ANDERSON FERRY Eastbound Northbound Luestbound Southbound Thru Right | Left Thru Right | Left Thru Right | Left Thru Right | Total Left Date 06/24/93 · ANDERSON FERRY 32 368 2,773 5 44 2,560 724 16 16 3.316 368 44 2,773 5 CONTRACTOR OF THE PROPERTY OF 3,185 724 6,501 724 (9 296) PRIVATE DRIVE · Vehicle group 1 83 29 81 27 4,166 29 44 32 - 3,413 32 3,413 8,675 160 (221) (12 405) 45 **968** Intersection Total 79 45 45 4,509 14,094 4,096 2 CROOKSHANK (18 378) 12,852 2 6,664 2 2,560 4.096 8 3 413 2,773 4,096 2,560 6,188 8 ADT = 20, 154 ANDERSÖN FERRY

TE SURVEYED	= FEB/15/1994 OF SAMP(F =	NETWRK/BR	ANCH/SECTION	NUMBER = NONE /195	Æ
STRESS-TYPE EDGE_CR	SEVERITY	QUANTITY	DENSITY :	DEDUCT VALUE	
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L & T CR	MEDIUM	278.00	12.09	32.8	
PUTTING	MEDIUM.		34.79_	59_6	
		PCI = 33	* .		
BER OF RANDO	OM SAMPLE UNI	TS SURVEYED	= 4	* SEE PCI ATTACHED	RATINO
SER OF ADDI	TIONAL SAMPLE				
		UNITS SURVEYE	D = 0		
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PCI RATING SCALE

PCI		M & R NEEDS
EXCELLENT	100	ROUTINE &
VERY GOOD	85	PREVENTIVE
GOOD	70	LIFE CYCLE
FAIR	55	COST ANALYSIS REQUIRED
POOR	40	MAJOR REHABILITATION
VERY POOR	25	RECONSTRUCTION
FAILED	10	
	0	

RESOLUTION APPOINTING REPRESENTATIVE TO THE DISTRICT INTEGRATING COMMITTEE UNDER THE PROVISIONS OF HB 704 OHIO INFRASTRUCTURE BOND PROGRAM

COM'RS MIK. YOL. 245 MAR 25 1992 IMAGE 3892

BY THE BOARD:

WHEREAS, HB 704 was enacted to establish nineteen District Integrating Committees throughout the State of Ohio; and

WHEREAS, Hamilton County comprises District #2 under the provision of HB 704 consisting of a nine member District Integrating committee; and

WHEREAS, the Board of County Commissioners appoint two members to the District Integrating Committee (one from the private sector and the other either a County Commissioner or the County Engineer); and

WHEREAS, Donald C. Schramm, the Board's County Engineer representative will submit his resignation as Hamilton County Engineer effective March 27, 1992 effective 4:00 p.m.; and

WHEREAS, Mr. Donald C. Schramm, was appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee in accordance with the provisions of HB 704; and

WHEREAS, the Board does not wish to have a vacancy on this Committee;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio, that from and after 4:00 p.m. on March 27, 1992, William W. Brayshaw be and he hereby is appointed for the unexpired three year term of Donald C. Schramm, said term to expire on June 1, 1994; and

BE IT FURTHER RESOLVED that William W. Brayshaw be and he hereby is also appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee to replace Donald C. Schramm.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

Mr. Chabot. AYE

Mr. Dowlin. AYE

Mr. Guckenberger. AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 25th day of March, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

Angela Detzel, Clerk

Board of County Commissioners

L L

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-3523

FAX (513) 723-9748

RIGHT - OF - WAY

STATUS REPORT ANDERSON FERRY/CROOKSHANK WIDENING PROJECT

HAMILTON COUNTY:

Acquisition is now taking place. Hamilton County is responsible for 50 parcels. All properties have been appraised and right-of-way agents are in the midst of negotiations now for this project. Hamilton County expects to have all right-of-way secured in calendar year 1995.

Time H.

County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

THE COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCIMPATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 123-4748

March 31, 1993

Board of County Commissioners 138 East Court Street Room 603, County Administration Building Cincinnati, OH 45202

Attention: Jacqueline Panioto, Acting Deputy Clerk

RE: County Engineer - Establishment of a Portion of Anderson Ferry Road No. 195, a Portion of Crookshank Road No. 126, and a Portion of Sidney Road No. 140.

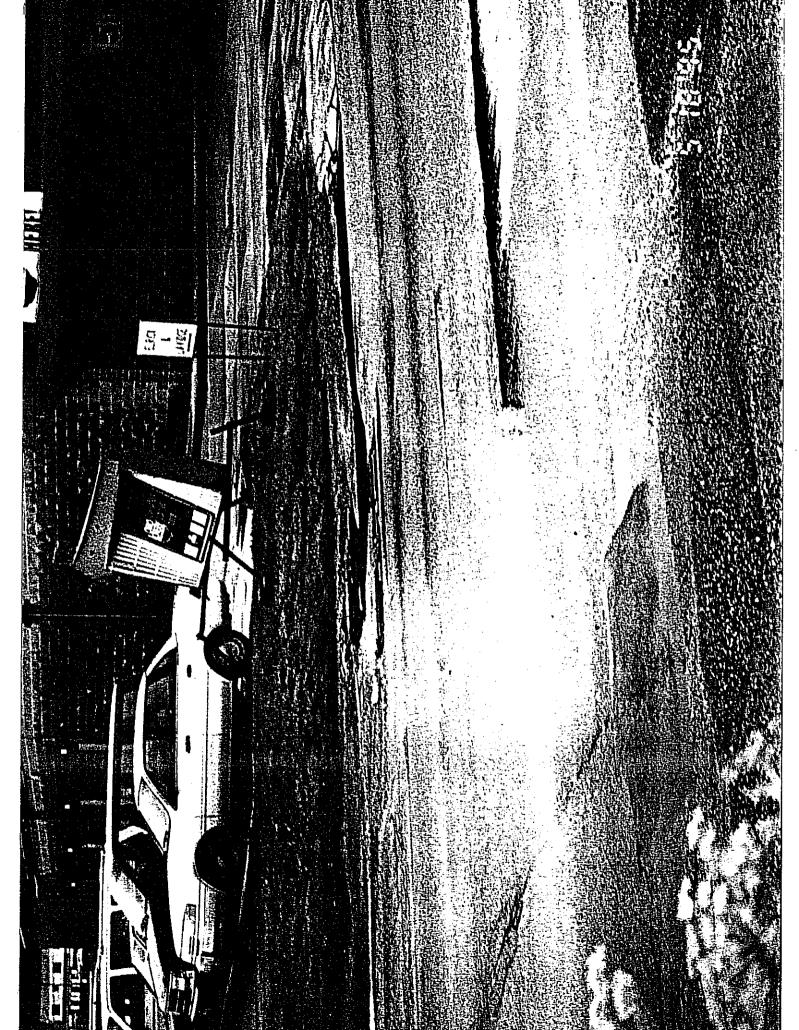
Honorable Board:

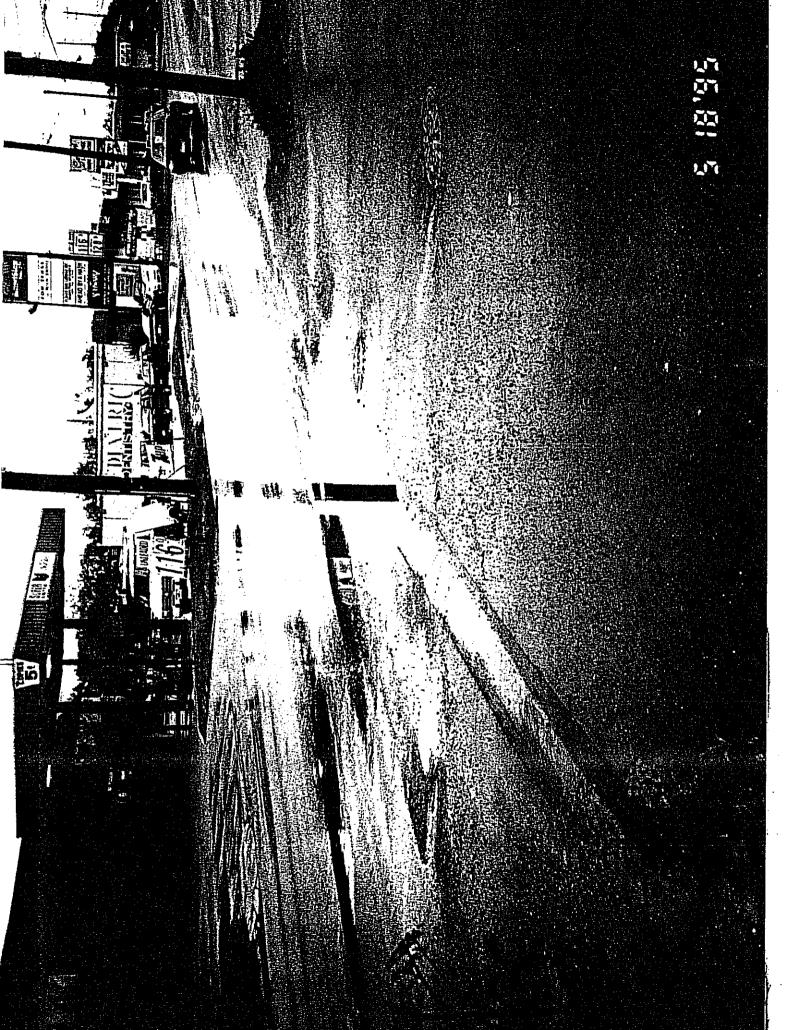
Complying with the Resolution adopted by your Honorable Board on the 17th day of February, 1993 directing the County Engineer to survey, plat and describe the proposed right-of-way for a portion of Anderson Ferry Road, a portion of Crookshank Road, and a portion of Sidney Road, situated in Sections 7 & 13, Town 2, Fractional Range 2, Green Township, Hamilton County, Ohio, we herewith submit an accurate plat and description of the proposed establishment.

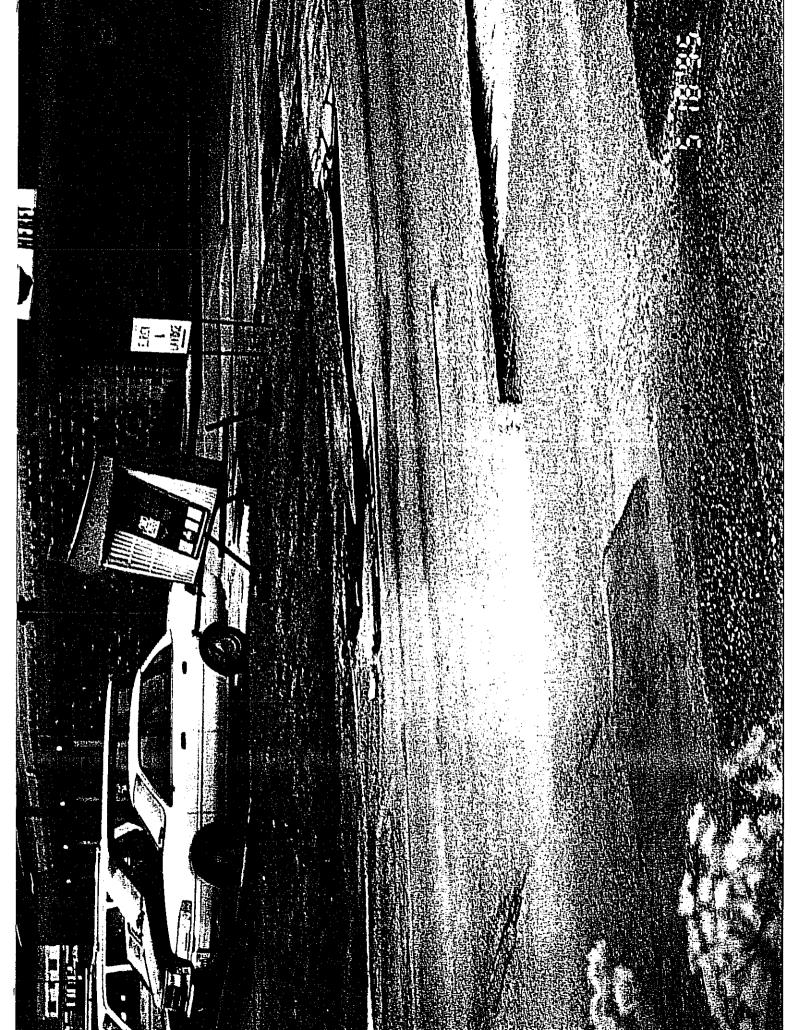
It will be necessary to acquire the following tracts of land from the abutting property owners as shown on the attached plat. Also submitted herewith are individual descriptions of the tracts to be acquired.

NAME	TRACT NO.	RECORDE DEED BOOK	- -	CRES TO ACQUIRED
Reed V. & Judith L. Papania William J. & Connie M.	10-T	R.L. Cert.	153873	0.024
Feilhauer Donald M. Freese & Debra	11-T	R.L. Cert.	137096	0.006
Gensheimer	12-T	R.L. Cert.	123419	0.043
Kneseth Israel Congregation	13-WD	1279	165	0.002
Kneseth Israel Congregation	13-T	1279	165	0.038
William & Marie E. Procaccino	14-T	R.L. Cert.	117348	0.014
John J. & Donna M. Schmid	15-T	R.L. Cert.	173282	0.014
/Luis O. & Ines S. Riva	16-T	R.L. Cert.	143015	0.010
Mary A. Leviton	17-WD	R.L. Cert.	142481(Gross (Net)	0.069 0.001
Mary A. Leviton	17-T	R.L. Cert.	142481	0.011

NAME	TRACT NO.	RECORDED DEED BOOK		ES TO CQUIRED
√Augusta Romer	18-WD	R.L. Cert.		0.07 <u>4</u> 0.023
Augusta Romer	18-T	R.L. Cert.	84155	0.025
Arthur J. & Carolyn L. Esterkamp	19-WD	4314	1709	0.003
Arthur J. & Carolyn L. Esterkamp John Anevski Professional Leasing Company Professional Leasing Company Howard G. Thiemann, Robert W.	19-T 20-T 21-WD 21-T	4314 4407 4376 4376	1805 1967	0.028 0.032 0.025 0.118
Specht, & August J. Cassini Richard P. Gerhardt Gary & Cassandra Mooar Gregory A. & Helen E. Schweier Richard C. Bucher Richard C. Bucher	22-T 24-T 25-T 26-T 27-WD	4006. 4328 4175 4345 4039 4039	599 233 19	0.006 0.014 0.025 0.025 0.013 0.078
Agudath Israel Haknseth Joseph Meyer Congregation	28-WD	2694	615(Gross) (Net)	0.140 0.005
Agudath Israel Haknseth Joseph Meyer Congregation Haneberg Realty Inc. Haneberg Realty Inc. Dennis P. Bley	28-T 29-WD 29-T 30-WD	2694 4402 4402 4396	615 430 & 431 430 & 431 1656(Gross) (Net)	0.003 0.046 0.025 0.207 0.103
Dennis P. Bley JAS Associates Dennis P. Bley, Ruth Bley &	30-T 32-T	4396 6049	1656 1423	0.117 0.005
Gregory Feldman William D. Grimm	33-T 34-WD	4350 R.L. Cert.	1815 126061(Gross) (Net)	0.094 0.034 0.000
William D. Grimm Crookshank Properties, Inc. The Congregation Base	34-T 35-T	R.L. Cert. 5891	126061 1875	0.023 0.100
(A.K.A. Beth) Hagodol	36-WD	No Deed of	Record	0.021
The Congregation Base (A.K.A. Beth) Hagodol	36-T	No Deed of	Record	0.010
The Hirsch-Hoffert Burial Association	37-WD	1121	95(Gross) (Net)	0.053 0.006
The Hirsch-Hoffert Burial Association Galician Kranken Understutsungs	37-Т	1121	95	0.004
Verband	38-WD	1160	325(Gross) (Net)	0.055 0.008
Galician Kranken Understutsungs Verband Rita L. Poth	: 38-T 39-T	1160 R.L. Cert.	325 132892	0.012 0.005







City of Cincinnati



Department of Public Works Division of Engineering

Room 445, City Hall 801 Plum Street Cincinnati, Ohio 45202

John Hamner Director

Prem Garg, P.E. City Engineer

October 16, 1996

Mr. William Brayshaw, County Engineer 700 County Administration Bldg. 138 E. Court Street Cincinnati, Ohio 45202-1258

Subject: Status of Funds for Crookshank Road/Anderson Ferry Road Improvement

Dear Mr. Brayshaw:

In accordance with the City of Cincinnati/Hamilton County agreement for Crookshank Road, dated July 31, 1996, after the contractor is selected and the City notified in writing of the amount of the City's share of the cost, the City shall deposit with the County an amount equal to 30 percent of the City's share of the proposed improvement. Funds for the City's portion of the improvement are included in the current budget.

If you have any questions, please call me at 352-2452.

Sincerely,

Brian H. Pickering, P.E.

Principal Highway Engineer

M County of Hamilton

COM'RS MIN. VOL: 263 JUL 3 1 1996 IMAGE /889

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 452/24232

PHONE (513) (622-8523

PAN (313) 723--748

July 31, 1996

4

Board of Hamilton County Commissioners Room 603, County Administration Building 138 East Court Street Cincinnati, OH 45202

Re: Joint Agreement between Hamilton County

and the City of Cincinnati Crookshank Road Improvement

Honorable Board:

Please find attached, a Resolution and three (3) originals of an Agreement between Hamilton County and the City of Cincinnati for the Improvement of Crookshank Road. This Agreement has been executed by the City Manager of the City of Cincinnati.

This office recommends your Honorable Board adopt the attached Resolution authorizing said administrator to execute same.

Respectfully submitted,

William W. Manshan WILLIAM W. BRAYSHAW, P.E.-P.S.

HAMILTON COUNTY ENGINEER

WWB:JS:jp Attachment

On motion of Mr. Guckenberger, the following resolution was adopted...

RESOLUTION FOR THE PURPOSE OF HAMILTON COUNTY ENTERING INTO AN AGREEMENT WITH THE CITY OF CINCINNATI FOR THE IMPROVEMENT OF CROOKSHANK ROAD, LOCATED IN THE CITY OF CINCINNATI, HAMILTON COUNTY, OHIO.

WHEREAS, this Agreement is made and entered into, by and between the Board of Commissioners of Hamilton County, Ohio ("County") and the City of Cincinnati ("City"); and

WHEREAS, parts of Crookshank Road are the maintenance responsibility of the COUNTY and parts of Crookshank Road are the maintenance responsibility of the CITY; and

WHEREAS, the COUNTY and the CITY desire to improve Crookshank Road as per the attached Agreement; and

WHEREAS, the Ohio Public Works Commission (OPWC) has agreed to pay seventy percent (70%) of the proposed improvement to Crookshank Road; and

NOW, THEREFORE BE IT RESOLVED that the County Administrator be, and hereby is authorized and directed to execute the Agreement.

BE IT FURTHER RESOLVED, the Clerk of the Board be, and hereby is authorized and directed to certify a copy of this Resolution to the County Engineer and the City of Cincinnati.

ADOPTED at a regular meeting of the Board of County Commissioners of Hamilton County, Ohio this 31st day of July, 1996.

Mr. Bedinghaus, AYE Mr. Dowlin, ABSENT Mr. Guckenberger, AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a Resolution adopted by this Board of County Commissioners in session this 31st day of July, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of County Commissioners of Hamilton County, Ohio this 31st day of July, 1996.

Jacqueline Panioto, County Clerk Board of County Commissioners Hamilton County, Ohio County of Hamilton

COM'RS MIN. YOL: 263 JUL 3 1 1996 JMAGE /889

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 452/2-1232

PHONE (513) 632-8523

FAN (513) 723-4748

July 31, 1996

C 920002

4

Board of Hamilton County Commissioners Room 603, County Administration Building 138 East Court Street Cincinnati, OH 45202

Re: Joint Agreement between Hamilton County

and the City of Cincinnati Crookshank Road Improvement

Honorable Board:

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This office recommends your Honorable Board adopt the attached Resolution authorizing said administrator to execute same.

Respectfully submitted,

William W. Branshan WILLIAM W. BRAYSHAW, P.E.-P.S.

HAMILTON COUNTY ENGINEER

WWE:J5:jp Accachment

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WHEREAS, this Agreement is made and entered into, by and between the Board of Commissioners of Hamilton County, Ohio ("County") and the City of Cincinnati ("City"); and

WHEREAS, parts of Crookshank Road are the maintenance responsibility of the COUNTY and parts of Crookshank Road are the maintenance responsibility of the CITY; and

WHEREAS, the COUNTY and the CITY desire to improve Crookshank Road as per the attached Agreement; and

WHEREAS, the Ohio Public Works Commission (OPWC) has agreed to pay seventy percent (70%) of the proposed improvement to Crookshank Road; and

NOW, THEREFORE BE IT RESOLVED that the County Administrator be, and hereby is authorized and directed to execute the Agreement.

BE IT FURTHER RESOLVED, the Clerk of the Board be, and hereby is authorized and directed to certify a copy of this Resolution to the County Engineer and the City of Cincinnati.

ADOPTED at a regular meeting of the Board of County Commissioners of Hamilton County, Ohio this 31st day of July, 1996.

Mr. Bedinghaus, AYE Mr. Dowlin, ABSENT Mr. Guckenberger, AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a Resolution adopted by this Board of County Commissioners in session this 31st day of July, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of County Commissioners of Hamilton County, Ohio this 31st day of July, 1996.

Jacqueline Panioto, County Clerk Board of County Commissioners Hamilton County, Ohio PROJECT NO. E920002

ORIGINAL FINANCE PROJECT NO. E92

RETTHIS AGREEMENT is entered into this

by and between the Board of Commissioners of Hamilton County, Ohio ("County") and the City of Cincinnati ("City").

WITNESSETH:

JUL 3 1 1996

WHEREAS, parts of Crookshank Road are the maintenance responsibility of the County and parts of the road are the maintenance responsibility of the City; and

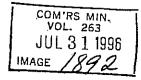
WHEREAS, Crookshank Road is in need of improvement; and

WHEREAS, the Ohio Public Works Commission (OPWC") has agreed to pay seventy percent (70%) of the proposed improvement to Crookshank Road; and

WHEREAS, County and City agree that it is in the best interest to cooperate on the improvement to Crookshank Road, now, therefore, the parties agree as follows:

- County will prepare the specifications, contract documents, 1. and construction plans for the Crookshank Road improvements. City will provide County with construction plans specifications for the improvements to be made within City's corporate boundaries. County will include City's plans and specifications in the final documents to both OPWC and the contractor selected to do the work.
- 2. parties agree that prior to sending any plans, specifications of contracts to the contractor that they shall agree on the quantities of material (which shall include labor) to be used within and outside City's corporate limits.
- 3. County shall select the contractor using County's advertising and bidding procedures. The agreement with the contractor shall contain a provision requiring the contractor to prorate amounts spent on materials (which shall include labor) within the corporate limits of the City of Cincinnati.

- 54. Each party shall have its OWII inspector(s) monitor construction. At the end of each month, during construction, the inspectors shall submit reports of quantities of material used in the City and in the County. Based on these reports, City shall reimburse County the local share of the costs spent within City's corporate limits. Said reimbursement to County shall be equal to thirty percent (30%) of the labor and material expended within the corporate limits of the City of Cincinnati ("City's Share"). City shall pay County with thirty (30) days of receipt of County's voucher for City's Share. County shall then pay contractor for work done within City's corporate limits and for County's portion of the work. County shall submit all necessary paperwork to OPWC to ensure contractor receives the remainder due from OPWC.
 - 5. The County's bid documents shall require the contractor to provide separate cost figures for: 1) traffic maintenance; 2) field office; 3) layout stakes ("Overhead Expenses"). City and County shall each be responsible for one-half of the local match for Overhead Expenses. Contractor's agreement shall require that Overhead Expenses be prorated over the duration of the construction process. County shall submit a voucher to City for half of the local monthly share of the Overhead Expenses. City shall pay County for said expenses within thirty (30) days of receipt of the voucher.
 - 6. When County selects the contractor, it shall notify City of the amount of City's Share. City shall deposit with County an amount equal to thirty (30%) percent of City's Share (not including Overhead Expense). If, when job is completed, County still retains any of this deposit, it shall return said funds to City within thirty (30) days of completion of the work.
- 7. City, at its expense, shall acquire any right-of-way and construction easements necessary for construction within the City corporate limits. County, at its expense, shall acquire any right-of-way and construction easements necessary for construction outside of the City corporate limits.



of the improvements within the corporate limits of the City of Cincinnati. County shall, at its expense, perform the necessary inspection of the improvements outside the corporate limits of the City of Cincinnati.

- 9. Title to all Crookshank Road improvements made within the City's corporate limits, including the site and interests in real estate necessary therefor, shall be held by the City. Title to all Crookshank Road improvements made outside the City's corporate limits, including the site and interests in real estate necessary therefor, shall be held by the County.
- After completion of the Crookshank Road project, those 10. improvements made within the City's corporate limits shall be maintained, managed and repaired by the City and its' Maintenance Crews. Those improvements made to Crookshank Road which are located outside of the City's corporate limits shall be maintained, managed and repaired by the County and its' Maintenance Crews.

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed as of the day and year first written above.

CITY OF CINCINNATI CITY MANAGER HAMILTON COUNTY ENGINEER

HAMILTON COUNTY ENGINEER

HAMILTON COUNTY COMMISSIONERS

APPROVED AS TO FORMERTIFICATION OF HAMILTON COUNTY ADMINISTRATOR FUNDS NOT REQUIREDPROVED AS TO FORM:

OSECUTOR OF CINCINNATI SOLICITOR

JUL 3 1 1996

COUNCIL OF THE CITY OF CINCINNATI STATE OF OHIO

COM'RS MIN. VOL. 263 JUL 3 1 1996 IMAGE /894

OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0213-1996 passed by the Council of the City of Cincinnati at their session on July 03, 1996 entitled:

ORDINANCE submitted on 06/19/96 by John Hamner, Director of Public Works, authorizing the City Manager to execute an agreement with the Hamilton County Board of Commissioners to make improvements to Crookshank Road.

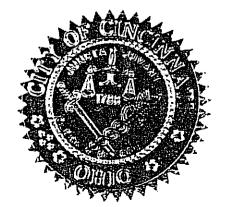
IN TESTIMONY WHEREOF I have

hereunto set my name and affixed
the seal of the Clerk of Council
Office this 10 day of

July in the year Nineteen

Hundred and Ninety Six.

BRIZMDA J/RUNYON, Deputy Clerk



VOL. 263 JUL 3 1 1996 IMAGE /895

City of Cincinnati

An (Prdinance No. 213

-1996

AUTHORIZING the City Manager to execute an agreement with the Hamilton County Board of Commissioners to make improvements to Crookshank Road.

WHEREAS, Crookshank Road is in need of improvements; and

WHEREAS, parts of Crookshank Road are the maintenance responsibility of the City and parts are the maintenance responsibility of the County; and

WHEREAS, the Ohio Public Works Commission has agreed to finance seventy percent of the necessary improvements to Crookshank Road; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to execute an agreement with the Hamilton County Board of Commissioners for improvements to Crookshank Road. Said agreement shall be in substantially the same form as the agreement attached hereto and incorporated herein by reference.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed

A.D., 1996

Mayor

ttes Wuff

Clerk

COUNCIL OF THE CITY OF CINCINNATI STATE OF OHIO

COM'RS MIN. YOL. 263 JUL 3 1 1996 IMAGE /894

OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0213-1996 passed by the Council of the City of Cincinnati at their session on July 03, 1996 entitled:

ORDINANCE submitted on 06/19/96 by John Hamner, Director of Public Works, authorizing the City Manager to execute an agreement with the Hamilton County Board of Commissioners to make improvements to Crookshank Road.

IN TESTIMONY WHEREOF I have

hereunto set my name and affixed
the seal of the Clerk of Council
Office this 10 day of
July in the year Nineteen

Hundred and Ninety Six.

BELINDA J/RUNYON, Deputy Clerk



COM'RS MIN. VOL. 263 JUL 3 1 1998 IMAGE 895

City of Cincinnati

An Ordinance No. 213

-1996

AUTHORIZING the City Manager to execute an agreement with the Hamilton County Board of Commissioners to make improvements to Crookshank Road.

WHEREAS, Crookshank Road is in need of improvements; and

WHEREAS, parts of Crookshank Road are the maintenance responsibility of the City and parts are the maintenance responsibility of the County; and

WHEREAS, the Ohio Public Works Commission has agreed to finance seventy percent of the necessary improvements to Crookshank Road; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to execute an agreement with the Hamilton County Board of Commissioners for improvements to Crookshank Road. Said agreement shall be in substantially the same form as the agreement attached hereto and incorporated herein by reference.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed

.A.D., 1996

Mayor

Attes

PROJECT: ANDERSON FERRY/CROOKSHANK ROAD IMPROVEMENT

COUNTY

TOTAL

\$22,195.00 \$190,080.00 \$150.00 \$1,920.00 \$7,200.00 \$8,800.00 \$1,050.00 \$2,800.00

\$2,200.00 \$0.00 \$400.00

\$0.00

333333333333333333333333333333333333333	N -4	오립
		NO.
HAULING WATER WORKS MATERIAL CONCRETE CLASS C 8" VALVE CHAMBER (PRE-CAST) FURNISH & INSTALL 6" FIRE HYDRANT REMOVE EXISTING FIRE HYDRANT FURNISH & INSTALL F H EXTENSION (6" LONG) FURNISH & INSTALL F H EXTENSION (12" LONG) FURNISH & INSTALL & CONNECT 1" COPPER SERV. PIPE FURNISH, INSTALL & CONNECT 2" COPPER SERV. PIPE FURNISH, INSTALL CURB & ROADWAY BOXES RECONNECT EX 314" FROST-PROOF METER SETTING RESETTING EX. 5/8" FROST-PROOF METER SETTING RESETTING EX. 5/8" FROST-PROOF METER SETTING RESETTING EX. 11/2" FROST-PROOF METER SETTING RESETTING EX. 2" FROST-PROOF METER SETTING RESETTING EX. 11/2" FROST-PROOF METER SETTING RESETTING EX. 2" FROST-PR	FURNISH & LAY 6" DIP & FITTINGS FURNISH & LAY 6" DIP & FITTINGS	WATER WORKS ITEMS
ME S C C C C C C C C C C C C C C C C C C	-	UNIT
735 25 25 26 27 28 20 20 20 20 20 20 20 20 20 20 20 20 20	297 4555	CONTACT CONTRACT
50.00 120.00 120.00 1100.00 150.00 350.00 375.00 1200.00 75.00 12.00 0.01 0.01 100.00 32.00 33.00 35.0	115.00	CONTRACT BID AMOUNT
\$2,000,00 \$3,000,00 \$1,500,00 \$1,500,00 \$3,850,00 \$3,950,00 \$3,000,00 \$4,000,00 \$5,000,00 \$5,000,00 \$5,076,00 \$5,076,00 \$5,076,00 \$5,1280,00 \$1,280,00		CONTRACT TOTAL
1.00 1.00 1.00 3.00 3.00 3.00 1.00 4.00 1.00 8.00 13.00 13.00 13.00 1111.00 146.00 1111.00 38.00 6.00 1.00 1.00 1.00 1.00 1.00 1.00 1	104.00	CITY COUNTY PORTION PORTION
3168.00 16.00 6.00 8.00 7.00 8.00 11.00 11.00 11.00 22.00 27.00 37.00 37.00 37.00 46.00 46.00 4.00 1.00 1.00 1.00 1.00 1.00 1.00 1	193.00	COUNTY PORTION QUANTITY
\$83,220,00 \$1,200,00 \$1,200,00 \$1,050,00 \$1,050,00 \$1,050,00 \$1,050,00 \$1,050,00 \$1,40	\$11,960.00	CITY SHARE

\$264.00 \$264.00 \$850.00 \$0.37 \$200.00 \$1,989.00 \$2,162.00 \$1,200.00 \$1,200.00 \$1,200.00 \$375.00 \$375.00 \$375.00 \$150.00 \$150.00

\$123,114.06 \$271,051.54

\$300.00

\$175.00 \$640.00 \$250.00 \$125.00 \$150.00

SUBDIVISION COST @ 30% =

ADDITIONAL SUPPORT INFORMATION

For Program Year 1996 (July 1, 1996 through June 30, 1997), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

info	rmation does not appear to be a	ccurate.	
1)	What is the condition of the e be replaced, repaired, or expa a copy of the current State for	nded? For bridge:	
	Closed Fair	Poor <u>X</u> Good	
surfa subs sigh capa	Give a brief statement of the rent facility such as: inadequace type and width; number of tandard design elements such a distances, drainage structury. If known, give the approximate replaced, repaired, or expande	uate load capaci lanes; structura s berm width, gra ures, or inadequ imate age of the in	ty (bridge); al condition; ades, curves, aate service
This attac with inte Road	erson Ferry Road: Current roadward is inadequate for the currechments). Existing pavement is "washboarding" at the intersection also are in poor condict Backups occur during rush house section and the Glenway Avenue	ent ADT of over in a deteriorate section. Shoulde tion (see photos) ars at both the Ar	20,000 (See ed condition, ers near the Crookshank
2)	If State Capital Improvement P soon (in weeks or months) Agreement from OPWC (tentative the project be under contract reviewing status reports of pr the accuracy of a particula project schedule.	after receiving ly set for July 1, ? The Support S evious projects t	the Project, 1996) would taff will be to help judge
	8 weeks/months (Circle	one)	
	Are preliminary plans or engine	eering completed?	Yes No
	Are detailed construction plans	s completed?	Yes No
	Are all right-of-way and easeme	nts acquired?*	Yes No N/A
	*Please answer the following i	f applicable:	
	No. of parcels needed for projection	ect: <u>50</u> Of these	e, how
	many are Takes, Temporary On a separate sheet, explain the process of this project for an	e status of the RO	W acquisition
	Are all utility coordinations of	ompleted?	Yes No N/A

Give an estimate of time, in weeks or months, to complete any

item above not yet completed. 6 weeks months

3)	How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.
	With a current ADT of over 20,000, Anderson Ferry Road is unable to safely carry the existing traffic load. Traffic has dramatically increased with the development of the area, and more development will occur in the future. The proposed project will allow safer conditions for everyone by adding additional lanes that meet current standard widths. This project will also ease the access to Glen Crossing Shopping Center.
4)	What type of funds are to be utilized for the local share for this project?
	Federal ODOT Local X
	MRF OWDA CDBG
	Other
	Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1995 for this project with the Hamilton County Engineer's Office. The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?
	30 %
5)	Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.
	Complete Ban Partial Ban No BanX
	Will the ban be removed after the project is completed? Yes No
	•

6)	What is the total number of existing users that will benefit as a result of the proposed project?
	$ADT = 20,154 \times 1.2 = 24,185 \text{ users per day}$
	For roads and bridges, multiply current <u>documented</u> Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4. NOTE: DOCUMENTATION MUST BE PROVIDED FOR COUNTS OF 4,000 ADT AND ABOVE, AND HAVE THE DOCUMENTATION CERTIFIED BY EITHER A LICENSED ENGINEER OR AN OFFICIAL OF THE SUBDIVISION.
7)	Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?
	Yes <u>X</u> No
8)	Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.
	Anderson Ferry Road is one of only two major north-south connector roads in the area. This road carries traffic from River Road to Glenway Crossing. It affects the lives of most of the residents in Delhi and Green Townships. Crookshank Road connects Anderson Ferry Road to Glenway Avenue and serves the citizens of both the City of Cincinnati and Green Township directly.
9)	For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.
	Existing LOS D Proposed LOS C
	If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)
	Please see the attached information.

STATE CAPITAL IMPROVEMENT PROGRAM

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 10

PROGRAM YEAR 1996 PROJECT SELECTION CRITERIA - JULY 1, 1996 TO JUNE 30, 1997

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JUNE 9, 1995

JURISDICTION/AGENCY: HAMILTON COUNTY / CINCINNATI
NAME OF PROJECT: ANDERSON FERRY CROOKSHANK RO. IMPROV
TOTAL POINTS FOR THIS PROJECT: 54 RATING TEAM NO. /
NO. OF POINTS
1) If SCIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
10 Points - Will be under contract by December 31, 1996
5 Points - Will be under contract by March 30, 1997
0 Points - Will not be under contract by March 30, 1997
What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating. F- Pouls - Pour Condition 20 Points - Poor Condition NN - TH 16 Points -
20 Points - Poor Condition 20 Points - Poor Condition 12 Points - Fair to Poor Condition 3 8 Points - 4 Points - Fair Condition 5 A Points - Good or Better Condition O Points - Good or Better Condition 10 NOTE: If the infrastructure is in "good or better" condition it will NOT be considered for SCIP funding. If it is an expansion
NOTE: If the infrastructure is in "good or better" condition it will NOT be considered for SCIP funding. If it is an expansion type project, and rated 0, it will be considered for LTIP only.

53)	If the project facility's ser	t is built, what will be its effect on the viceability?
	5 Points -	Significant effect (e.g., widen to and add lanes along entire project)
	4 Points -	Moderate to significant effect
	3 Points -	Moderate effect (e.g., widen existing lanes)
	2 Points -	Moderate to little effect
	1 Point -	Little or no effect (e.g., street or bridge deck rehabilitation)
8 4) SHFETY- ADDED LANES	WELFARE of the and/or service	is the project to the HEALTH, SAFETY, AND ne public and the citizens of the District e area?
WELFARE - PROJECT	10 Points -	Highly significant importance, with substantial impact on all 3 factors
WELFARE - PROJECT WILL HELP ENTIRE AREA EVIATEON LAUSTRATION ERUSTRATION ERUSTRATION	8 Points -	Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
•	6 Points -	Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
	4 Points -	Minimal importance, with noticeable impact on 1 factor
	2 Points -	No measurable impact
	What is the or	verall economic health of the jurisdiction?
	10 Points - Po 8 Points - 6 Points - Fa: 4 Points - 2 Points - Exc	ir
<u>3</u> 6)	expressed as Loan and Cred points, and no	funds are being committed to the project, a percentage of the TOTAL CONSTRUCTION COST? it Enhancement projects automatically receive 5 match is required. All grant funded projects imum of 10% matching funds.
	5 Points - 50 4 Points - 40 3 Points - 30 2 Points - 20 1 Point - 10	% to 49.99% % to 39.99% % to 29.99%

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED. 5 Points - Complete or significant ban 3 Points - Partial or moderate ban O Points - No ban of any kind 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current certified traffic counts, or number of households served when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certified ridership figures 20,154 are provided. 5 Points - 16,000 or more 4 Points - 12,000 to 15,999 3 Points - 8,000 to 11,999 2 Points - 4,000 to 7,999 1 Point - 0 to 3,999
 - 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.
 - 5 Points Major impact (e.g., major mulit-jurisdictional route, primary feed route to an interstate, Federal Aid Primary routes)
 - 4 Points -

 - 2 Points -

 - 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?
 - 2 Points Two of the above CINCY
 - 1 Point One of the above
 - O Points None of the above

ADDENDUM TO THE RATING SYSTEM DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- The information on the Additional Support Information, as verified where necessary.
- The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

Major impact - Primary water or sewer main serving an entire system

Moderate impact - Waterline or storm sewer serving only part of a system

Minimal impact - Individual waterline or storm sewer not part of a system